

Monte Vista Christian Church (Disciples of Christ)
3501 Campus Blvd. NE Albuquerque, NM 87106

Live-streamed to our VistaStream YouTube channel
(<https://www.montevista.org/vistastream>)

Day of Pentecost

May 24, 2026

10:30am MT

Order of Worship

Welcome & Call to Centering

Pastor Dave

Prelude

Arabesque: Op. 31, #15
by Louis Vierne

Paulette McClellan

*Call to Worship

Ken O'Rourke

One: We're gathered to celebrate Pentecost JOY,
grateful God still pours out the Spirit on all flesh!

Many: We celebrate, for our sons and our daughters shall prophesy!

One: Some will see visions, and others, dream dreams.

Many: In that day, all who call on the name of the Lord will be saved!

One: Let the wind blow free, let God's Spirit fill us all!

*Opening Hymn

Spirit

249 (vv. 1, 4)

*Opening Prayer

Ken

Ever-breathing God, like a mighty wind bringing fresh air and new life to each and to all! Fill us with your Spirit this day! Renew in us a passion for you, for your all-encompassing love, and for this congregation. Inspire us! Help us breathe in the power you offer. Set us on fire to do the mighty works you've prepared for us, even as we're energized in this time of worship. AMEN.

Scripture Reading

1 Corinthians 12:3-13

Ken

Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts but the same Spirit, and there are varieties of services but the same Lord, and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation

of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

One: A word from God for the people of God.

Many: **Thanks be to God.**

(Please share your prayer concerns & joys with us at office@montevista.org.)

Prayer Hymn *Blessed Quietness* 267 (vv. 1, 2)

Sharing of Joys & Concerns Pastor Dave

Pastoral Prayer & Lord's Prayer (in unison)

Holy One, our Mother and Father, let your name be revered. Let your kin-dom come, let your will be done on earth as it is in the heavens. Give us today the bread we need for today. And forgive our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For yours is the kin-dom, the power, and the glory, now and forever. Amen.

*Passing of the Peace Pastor Dave

Special Music *Come, Holy Spirit, Come* Vista Voices
by Steve Kupferschmid

Scripture Reading Acts 2:1-21 Pastor Dave

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every people under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

Spirit

Unison

D G A D Bm

Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness,

E A D G A D

call - ing and free, Spir - it, Spir - it of rest - less - ness,

Bm G A D G D Fine

stir me from plac - id - ness, wind, wind on the sea.

D G A G

1. You moved on the wa - ters, you called to the
 2. You swept through the des - ert, you stung with the
 3. You sang in a sta - ble, you cried from a
 4. You call from to - mor - row, you break an - cient

D Bm

deep, then you coaxed up the moun - tains from the
 sand, and you gift - ed your peo - ple with a
 hill, then you whis - pered in si - lence when the
 schemes, from the bond - age of sor - row the

E A D G A

val - leys of sleep, and o - ver the e - ons you
 law and a land, when they were con - found - ed with
 whole world was still, and down in the cit - y you
 cap - tives dream dreams; our wom - en see vi - sions, our

G D Bm

called to each thing, "A - wake from your slum -
 i - dols and lies, then you spoke through your proph -
 called once a - gain when you blew through your peo -
 men clear their eyes. With bold new de - ci -

G A D G/A D A

D.C. al Fine

bers and rise on your wings."
 ets to o - pen their eyes.
 ple on the rush of the wind.
 sions your peo - ple a - rise.

267

Blessed Quietness

1. Joys are flow - ing like a riv - er, since the
 2. Bring - ing life and health and glad - ness all a -
 3. Like the rain that falls from heav - en, like the
 4. See, a fruit - ful field is grow - ing, bless - ed
 5. What a won - der - ful sal - va - tion, when we

1. Com - fort - er has come; Christ a - bides with us for -
 2. round, this heav - en - ly Guest ban - ished un - be - lief and
 3. sun - light from the sky, so the Spir - it too is
 4. fruit of righ - teous - ness; and the streams of life are
 5. al - ways see Christ's face, what a per - fect hab - i -

1. ev - er, makes the trust - ing heart a home.
 2. sad - ness, changed our wea - ri - ness to rest.
 3. giv - en, com - ing on us from on high.
 4. flow - ing in the lone - ly wil - der - ness.
 5. ta - tion, what a qui - et rest - ing place.

WORDS: Manie P. Ferguson, c. 1897

MUSIC: W. S. Marshall, c. 1897; arr. J. Jefferson Cleveland and Verolga Nix, 1981, alt.

BLESSED QUIETNESS

87.87 w. refrain

♩=76-84

Refrain

Bless-ed qui - et-ness, ho - ly qui - et-ness, what as -

This system contains the first two lines of the refrain. The treble staff has a key signature of three flats and a common time signature. It features a melody with a triplet of eighth notes in the second measure and another triplet of eighth notes in the fourth measure. The bass staff provides a harmonic accompaniment with chords and moving lines.

sur - ance in my soul. On the storm - y sea, Je - sus

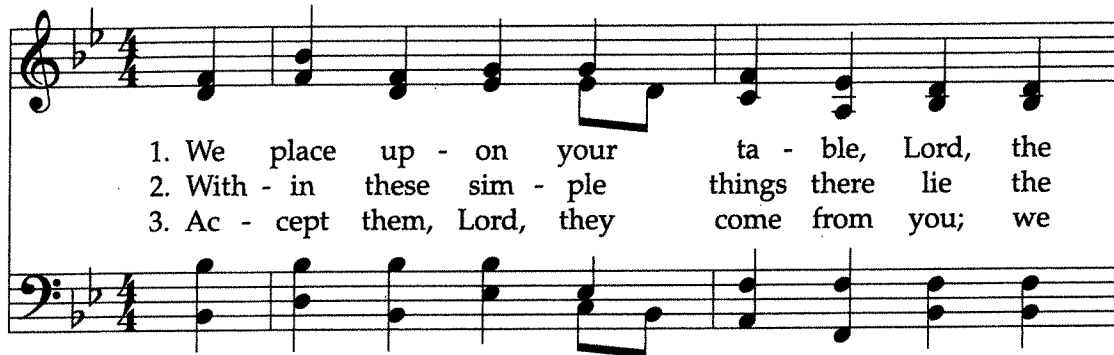
This system contains the third and fourth lines of the refrain. The treble staff continues the melody, with a triplet of eighth notes in the fourth measure. The bass staff continues the accompaniment.

speaks to me, and the bil - lows cease to roll.

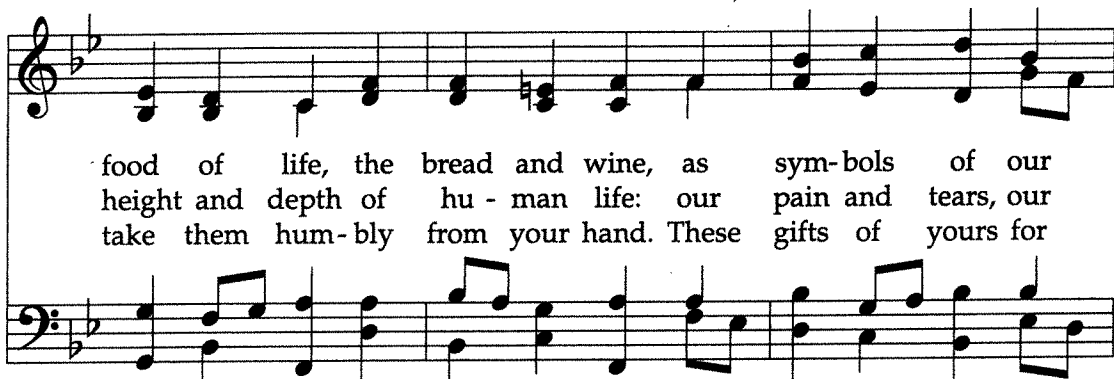
This system contains the fifth and sixth lines of the refrain. The treble staff concludes the melody with a triplet of eighth notes in the second measure. The bass staff concludes the accompaniment with a triplet of eighth notes in the second measure.

We Place upon Your Table, Lord

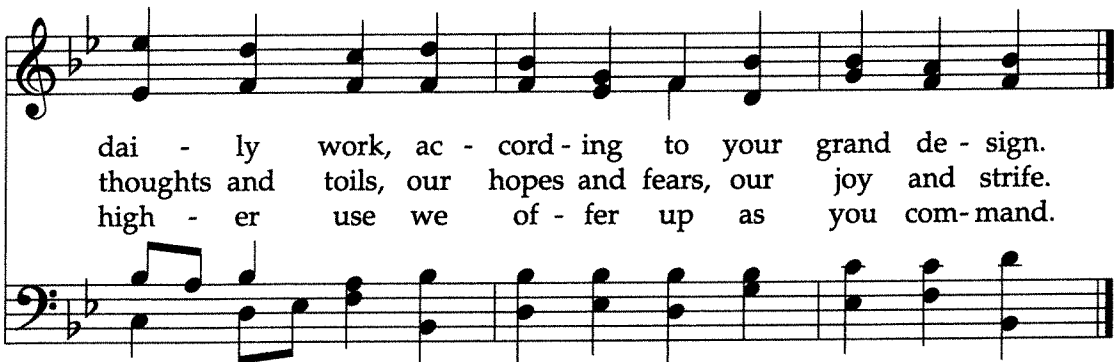
417



1. We place up - on your ta - ble, Lord, the
 2. With - in these sim - ple things there lie the
 3. Ac - cept them, Lord, they come from you; we



food of life, the bread and wine, as sym-bols of our
 height and depth of hu - man life: our pain and tears, our
 take them hum-bly from your hand. These gifts of yours for



dai - ly work, ac - cord - ing to your grand de - sign.
 thoughts and toils, our hopes and fears, our joy and strife.
 high - er use we of - fer up as you com-mand.

WORDS: M. F. C. Wilson (20th century), alt.
 MUSIC: Adapt. from *Musicalisches Handbuch*, Hamburg, 1690

WINCHESTER NEW
 LM
 Alt. tune: OLD HUNDREDTH

444 Let Us Now Depart in Thy Peace

Unison



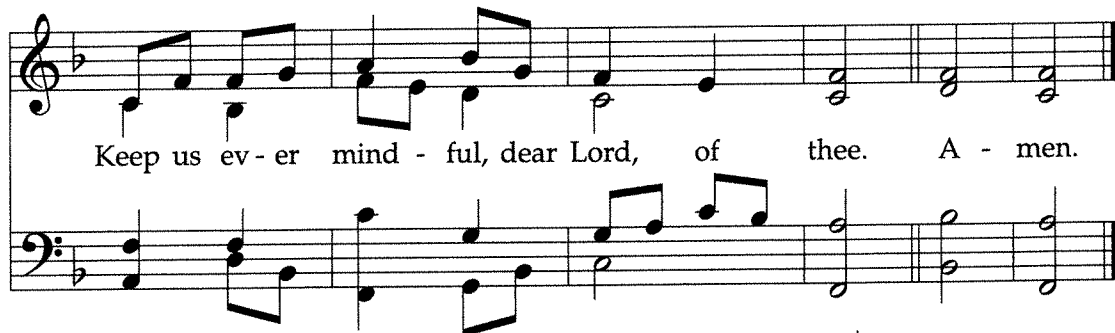
Let us now de - part in thy peace, bless - ed Je - sus.



Send us to our homes with God's love in our hearts.



Let not the bus - y world claim all our loy - al - ties.



Keep us ev - er mind - ful, dear Lord, of thee. A - men.

WORDS and MUSIC: New Mexican folk song;
adapt. Lee Hastings Bristol, 1961

Adapt. © 1961 Concordia Publishing House

A LA PUERTA
12 11.12 10

♩=88-96