

**Monte Vista Christian Church (Disciples of Christ)**  
**3501 Campus Blvd. NE Albuquerque, NM 87106**

*Live-streamed to our VistaStream YouTube channel*  
*(<https://www.montevista.org/vistastream>)*

***Fourth Sunday of Easter***

**May 11, 2025**

**10:30am MT**

**Order of Worship**

Welcome Rev. Dr. Dawn Rosignol

Prelude *Pastorale [20 Pièces en style libre #20]* Paulette McClellan  
by Louis Vierne

\*Call to Worship Charlotte Hoppe

One: In our gathering here together, let us open our hearts to the healing power of love;

**Many: and open our lives to the reassurance of joy.**

One: Amazed by the miracle of resurrection, let us believe in the hope of new life;

**Many: and be confident in the power of living faith.**

One: Rejoicing in the One who calls us by name, let us be renewed in our listening;

**Many: and follow the Risen Christ to new beginnings.**

One: Come, let us worship our God whose power lives on in us;

**Many: through the life-giving acts of the church.**

\*Opening Hymn *Mothering God, You Gave Me Birth* 83

\*Opening Prayer Charlotte

Holy God of life. As we gather to worship you this day, renew us in our belief in the power of your love. As you and Jesus are one, align us with your vision of unity in love for this world. Fill us with the energy of your Spirit, help us to listen to your voice, inspire us to rise up in acts of justice that bring the hope of new life in the brokenness of this time. In your many holy names we pray. Amen.

First Scripture Reading Acts 9:36-43 Charlotte

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them, and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing

tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile, he stayed in Joppa for some time with a certain Simon, a tanner.

One: A word from God for the people of God. **Many: Thanks be to God.**

Prayer Hymn *O Christ, the Healer* 503 (vv 1, 5)

(Please share your prayer concerns & joys with Rev. Dawn at [revdawn@montevista.org](mailto:revdawn@montevista.org).)

Sharing of Joys & Concerns Rev. Dawn

Pastoral Prayer & Lord's Prayer (in unison)

**Blessed One, our Father and our Mother. Holy is your name. May your love be embodied in the world. May your will be done on earth as in heaven. Give us today our daily bread and forgive us our sins as we forgive those who sin against us. Protect us in the time of trial and deliver us from evil. For all that we do in your love, and all that your love brings to birth, and the fullness of love that will be, are yours, now and forever. Amen.**

Special Music *I Want to Walk as a Child of the Light* Vista Voices  
Kathleen Tomerson; arr. by Benjamin Harlan

Sermon Text John 10:22-30 Rev. Dawn

At that time the Festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Parent's name testify to me, but you do not believe because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. My Parent, in regard to what God has given me, is greater than all, and no one can snatch them out of the Parent's hand. The Parent and I are one."

One: A word from God for the people of God. **Many: Thanks be to God.**

Sermon *"Living Resurrection: Renewed in Belief"* Rev. Dawn

Special Music *Morning Has Broken* Vista Bells  
arr. by Anna Laura Page

Sharing in Communion and Stewardship

Invitation to the Table Gregg Rothrock

(Your tithes & offerings can be given via online donations on [our website](#), on the [Givelify app](#), or by mailing your check to the church office. Thank you.)

*Communion Hymn	<i>You Satisfy the Hungry Heart</i>	429
Words of Institution		Rev. Dawn
Prayers for the Elements		Gregg
Receiving Communion		
Prayer of Thanksgiving		Rev. Dawn
Invitation to the Community of MVCC		Rev. Dawn
*Closing Hymn	<i>Go Out as People of God</i>	
*Announcements		Rev. Dawn
*Benediction		Rev. Dawn
Postlude	<i>Fairest Lord Jesus [Schlesische Volkslieder, 1842]</i> arr. by James Richardson	Paulette

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|                                 |                                                                |
|---------------------------------|----------------------------------------------------------------|
| Charlotte Hoppe, Worship Leader | Paulette McClellan, Organist/Pianist                           |
| Wally Miller, Sound             | Rev. Dr. Dawn Rosignol, Senior Minister, Preaching & Presiding |

## 83 Mothering God, You Gave Me Birth

1. Moth-er - ing God, you gave me birth in the bright  
 2. Moth-er - ing Christ, you took my form, of - fer - ing  
 3. Moth-er - ing Spir - it, nur - t'ring one, in arms of

morn - ing of this world. Cre - a - tor, Source of  
 me your food of light, grain of life, and  
 pa - tience hold me close, so that in faith I

ev - 'ry breath, you are my rain, my wind, my  
 grape of love, your ver - y bod - y for my  
 root and grow un - til I flow'r, un - til I

sun; you are my rain, my wind, my sun.  
 peace; your ver - y bod - y for my peace.  
 know; un - til I flow'r, un - til I know.

WORDS: Jean Janzen, 1991, based on the writings of Julian of Norwich (14th century)  
 MUSIC: Brent Stratten, 1994

JULIAN  
 LM w. repeat

O Christ, the Healer

1. O Christ, the heal - er, we have come to pray for  
 2. From ev - ery ail - ment flesh en - dures our bod - ies  
 3. How strong, O Christ, are our de - sires, how weak our  
 4. In con - flicts that de - stroy our health we rec - og -  
 5. Grant that we all, made one in faith, in your com -

1. health, to plead for friends. How can we fail to  
 2. clam - or to be freed; yet in our hearts we  
 3. knowl - edge of our - selves! Re - lease in us those  
 4. nize the world's dis - ease; our com - mon life de -  
 5. mu - ni - ty may find the whole - ness that, en -

1. be re - stored when reached by love that nev - er ends?  
 2. would con - fess that whole - ness is our deep - est need.  
 3. heal - ing truths un - con - scious pride re - sists or shelves.  
 4. clares our ills. Is there no cure, O Christ, for these?  
 5. rich - ing us, shall reach the whole of hu - man - kind.

WORDS: Fred Pratt Green, 1967  
 MUSIC: Anonymous; harm. Edward Miller, 1790

ROCKINGHAM  
 LM



# You Satisfy the Hungry Heart

429

*Refrain*

You sat-is-fy the hun-gry heart with gift of fin-est wheat;

come give to us, O sav-ing Lord, the bread of life to eat. *Fine*

1. With joy-ful lips we sing to you our praise and grat-i-tude
2. Is not the cup we bless and share the blood of Christ out-poured?
3. The mys-tery of your pres-ence, Lord, no mor-tal tongue can tell:
4. You give your-self to us, O Lord; then self-less let us be,

that you should count us wor-thy, Lord, to share this heav-en-ly food.  
 Do not one cup, one loaf, de-clare our one-ness in the Lord?  
 whom all the world can-not con-tain comes in our hearts to dwell.  
 to serve each oth-er in your name in truth and char-i-ty. *D.C.*


WORDS: Omer Westendorf, 1976  
 MUSIC: Robert E. Kreutz, 1976

FINEST WHEAT  
 CM w. refrain

# Go Out as People of God

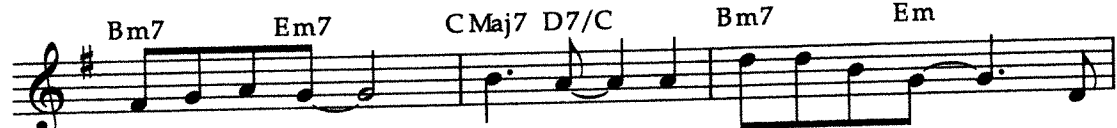
Mark 2:1-12

$\text{♩} = 128$  *Driving*  
CMaj7 D7/C Bm Em CMaj7 D7/C




Go out as peo-ple of God. Go out as

Bm7 Em7 CMaj7 D7/C Bm7 Em



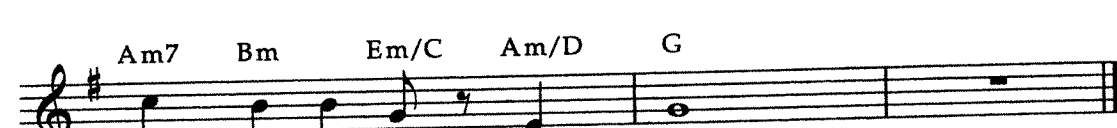
peo-ple of hope. Go out as peo-ple re - newed. Your

Am7 Bm Em/C Am7 Bm Em/C



sins are for - giv'n; you are made whole; now

Am7 Bm Em/C Am/D G



walk in the light of God.

WORDS and MUSIC: Gloria Lien

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