

**Monte Vista Christian Church (Disciples of Christ)
3501 Campus Blvd. NE Albuquerque, NM 87106**

*Live-streamed to our VistaStream YouTube channel
(<https://www.montevista.org/vistastream>)*

***First Sunday in Lent
Everything [in] Between: Stranger & Neighbor***

**March 9, 2025
10:30am MT**

Order of Worship

- Welcome Rev. Dr. Dawn Rosignol
- Prelude *Prière [24 Pièces, #XV]* Paulette McClellan
by Jean Langlais
- *Call to Worship (Left = lectern/west side; Right = pulpit/east side) Anne Loveless
- One: Here in this place and with these people, we can ask big questions.
- Left: Who is my neighbor?**
- Right: How can I help?**
- Left: What do I have to learn?**
- Right: Where is God in it all?**
- One: Here in this place and with these people, we can ask difficult questions.
- Left: May we listen to each other.**
- Right: May we learn from each other.**
- All: May we stay curious and explore.**
- One: This is our invitation to lean in and see God in strangers and neighbors.
- All: Let us worship our holy God.**
- Candle Lighting Litany & Prayer Anthony Sanchez's Care Group
- *Opening Hymn *Lord, Who Throughout These Forty Days* 180 (vv 1, 3, 4)
- *Opening Prayer Anne
- Gracious God, oh how we love to ask questions. We love to throw our wonderings at you, to bring our curiosity to you, to examine, ask, and imagine all day long. But when the answers come, we don't always like what we hear. Sometimes, we choose to ignore those difficult-to-hear answers. Awaken a curiosity in us. Awaken an inclination for listening; make room in our spirits for your word to us. With hope we question, we wonder, we dream, we listen – for you are in everything we experience. Amen.
- First Scripture Reading Psalm 146:5-10 Anne

Happy are those whose help is the God of Jacob, whose hope is in the Lord their God, who made heaven and earth, the sea, and all that is in them; who keeps faith forever; who executes justice for the oppressed; who gives food to the hungry. The Lord sets the prisoners free; the Lord opens the eyes of the blind. The Lord lifts up those who are bowed down; the Lord loves the righteous. The Lord watches over the strangers; and upholds the orphan and the widow, but the way of the wicked the Lord brings to ruin. The Lord will reign forever, your God, O Zion, for all generations. Praise the Lord!

One: A word from God for the people of God. **Many: Thanks be to God.**

Prayer Hymn

O God, You Give Us Neighbors

(Please share your prayer concerns & joys with Rev. Dawn at revdawn@montevista.org.)

Sharing of Joys & Concerns

Rev. Dawn

Pastoral Prayer & Lord's Prayer (in unison)

Blessed One, our Father and our Mother. Holy is your name. May your love be embodied in the world. May your will be done on earth as in heaven. Give us today our daily bread and forgive us our sins as we forgive those who sin against us. Protect us in the time of trial and deliver us from evil. For all that we do in your love, and all that your love brings to birth, and the fullness of love that will be, are yours, now and forever. Amen.

Special Music

Healing Grace
arr. by Jane Holstein

Vista Voices

Sermon Text

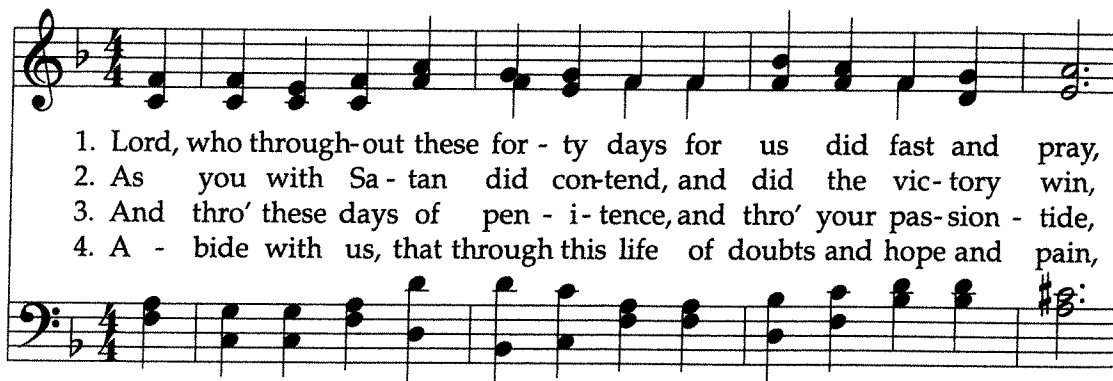
Luke 10:25-37

Rev. Dawn

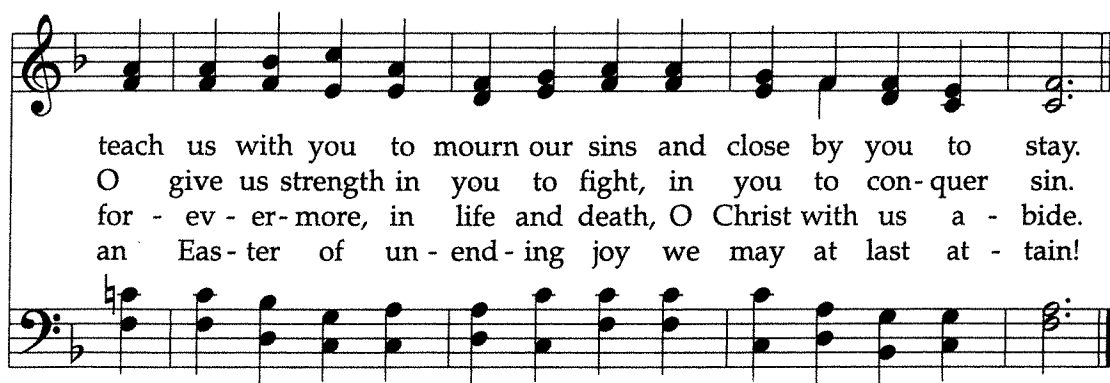
Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" Jesus said to him, "What is written in the law? What do you read there?" The lawyer answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And Jesus said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, the lawyer asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw the man, he passed by on the other side. So likewise a Levite, when he came to the place and saw the man, passed by on the other side. But a Samaritan while traveling came near the man; and when he saw him, he was moved with pity. The Samaritan went to him and bandaged his wounds, having poured oil and wine on them. Then the Samaritan put the man on his own animal, brought him to an inn, and took care of him. The next day the Samaritan took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" The lawyer said, "The one who showed the man mercy." Jesus said to the lawyer, "Go and do likewise."

One: A word from God for the people of God. **Many: Thanks be to God.**

180 Lord, Who Throughout These Forty Days



1. Lord, who through-out these for - ty days for us did fast and pray,
2. As you with Sa - tan did con-tend, and did the vic-tory win,
3. And thro' these days of pen - i - tence, and thro' your pas-sion - tide,
4. A - bide with us, that through this life of doubts and hope and pain,



teach us with you to mourn our sins and close by you to stay.
O give us strength in you to fight, in you to con-quer sin.
for - ev - er - more, in life and death, O Christ with us a - bide.
an Eas - ter of un - end - ing joy we may at last at - tain!

O God, You Give Us Neighbors
by Carolyn Winfrey Gillette

O God, you give us neighbors and call us all to see
our common fears and longings, our shared humanity.
You call us all to listen to burdens they have known,
to hear the truth they tell us, to see the love they've shown.

O God, you give us neighbors; and now, what must we do?
This question asked of Jesus is one we ask anew.
May we not make excuses and choose to walk on by
these neighbors fleeing violence — some sent back now to die.

God, may we work for justice for those who live in fear;
may we show Christ's compassion, and pray and persevere —
and by your Holy Spirit, in all we do and say,
may we stand up for neighbors now being sent away.

To the tune of "The Church's One Foundation" (#272 in Chalice Hymnal)
AURELIA 7.6.7.6 D

Breathe, Listen, and Notice

*A Sanctified Art, Lent 2025
for my mentor and friend, Donald Schell*

Words and Music by Paul Vasile

Expressive, with a gentle pulse ♩ = 72-76

D(no3) C2/E C2/A A sus/G A m7 D(no3)

6 **Echo (optional)**

Help us speak less, —	slow judge - ment,
Help us rest well, —	find bal - ance,
Help us lean in, —	seek wis - dom,
Help us love well, —	walk hum - bly, —

D m G m/D D m G m/D D m

Help us speak less, —	slow judg - ment,
Help us rest well, —	find bal - ance,
Help us lean in, —	seek wis - dom,
Help us love well, —	walk hum - bly,

11

breathe,	lis - ten,	and	no - tice
breathe,	lis - ten,	and	no - tice
breathe,	lis - ten,	and	no - tice
breathe,	lis - ten,	and	no - tice:

F maj7/A G m7/Bb C sus13 F maj7/A G m7/Bb C sus13

breathe,	lis - ten,	and	no - tice
breathe,	lis - ten,	and	no - tice
breathe,	lis - ten,	and	no - tice
breathe,	lis - ten,	and	no - tice:

16

the dis - so - nance,	dis - com - fort,
sim - plic - i - ty,	in slow - ness,
the let - ting go,	the learn - ing,
to faith - ful - ness,	com - pas - sion,

C A m7 Bbmaj7 G m/Bb Bbmaj7/C C

what is pres - ent in the dis - so - nance,	dis - com - fort,	and the
what is pre - sent in sim - plic - i - ty,	in slow - ness,	and in
what is pre - sent in the let - ting go,	the learn - ing,	and the
God is call - ing us to . faith - ful - ness,	com - pas - sion,	and to

19 1.

and the ques - tions.
and in qui - et. ___
and the strug - gle. ___

Dm Am7 Dm Bb6/F Bb2 A(no3)

ques - tions.
qui - et. ___
strug - gle. ___

23 2.

and to cour - age. ___

Dm Am7 Dm Bb6/F Bb2 A(no3)

cour - age. ___

27

breathe, lis - ten, and no - tice

Fmaj7/A Gm7/Bb Csus13 Fmaj7/A Gm7/Bb Csus13

breathe, lis - ten, and no - tice

32

breathe, lis - ten, and no - tice

Fmaj7/A Gm7/Bb Csus13 Fmaj7/A Gm7/Bb Csus13 C

breathe, lis - ten, and no - tice *slowing to the end*

For the Bread, Which You Have Broken 411

1. For the bread, which you have bro - ken, for the
 2. By these pledg - es that you love us, by your
 3. In your ser - vice, Lord, de - fend us; help us

wine, which you have poured, for the words, which you have
 gift of peace re - stored, by your call to heaven a -
 to o - bey your word; in the world to which you

spo - ken, now we give you thanks, O Lord.
 bove us, con - se - crate our lives, O Lord.
 send us let your will be done, O Lord.

WORDS: Louis F. Benson, 1924, alt.
 MUSIC: Charles J. Dickinson, 1861

AGAPE
 87.87

Alt. tune: KINGDOM

662

Quando el Pobre
(When the Poor Ones)

Unísono (Unison) Dm A7 Bb

1. Cuan-do el po-bre na-da tie-ne y aun re-par-te,
 2. Cuan-do su-fre un hom-bre y lo-gra su con-sue-lo,
 1. When the poor ones who have noth-ing share with strang-ers,
 2. When at last all those who suf-fer find their com-fort,

D7 Gm C7 F

cuan-do el hom-bre pa-sa sed y a-gua nos da,
 cuan-do es-pe-ra y no se can-sa de es-pe-rar,
 when the thirst-y wa-ter give un-to us all,
 when they hope though e-ven hope seems hope-less-ness,

F E7 A7 Dm

cuan-do el dé-bil a su her-ma-no for-ta-le-ce,
 cuan-do a-ma-mos, aun-que el o-dio nos ro-de-e,
 when the wound-ed in their weak-ness strength-en oth-ers,
 when we love though hate at times seems all a-round us,

WORDS: J. A. Olivar and Miguel Manzano, 1971; tr. George Lockwood, 1980
 MUSIC: J. A. Olivar and Miguel Manzano, 1971; arr. Alvin Schutmaat

EL CAMINO
 12 11 12 w. refrain

♩=60

Estrillo (Refrain)

B \flat A7 Dm

va Dios mis-mo en nues-tro mis - mo ca - mi - nar,
then we know that God still goes that road with us,

D7 Gm Dm A7 Dm Gm Dm

va Dios mis-mo en nues-tro mis-mo ca - mi - nar.
then we know that God still goes that road with us.

3. Cuando crece la alegría y nos inunda,
cuando dicen nuestros labios la verdad,
cuando amamos el sentir de los sencillos,
Estrillo

4. Cuando abunda el bien y llena los hogares,
cuando un hombre donde hay guerra pone paz,
cuando "hermano" le llamamos al extraño,
Estrillo

3. When our joy fills up our cup to overflowing,
when our lips can speak no words other than true,
when we know that love for simple things is better,
Refrain

4. When our homes are filled with goodness in abundance,
when we learn how to make peace instead of war,
when each stranger that we meet is called a neighbor,
Refrain