

**Monte Vista Christian Church (Disciples of Christ)  
3501 Campus Blvd. NE Albuquerque, NM 87106**

*Live-streamed to our VistaStream YouTube channel  
(<https://www.montevista.org/vistastream>)*

***Fifth Sunday after the Epiphany***

**February 9, 2025  
10:30am MT**

**Order of Worship**

Welcome Rev. Dr. Dawn Rosignol

Prelude *Communion [from Messe Basse, op. 30]* Paulette McClellan  
by Louis Vierne

\*Call to Worship Anne Loveless

One: Jesus calls disciples to take risks for the sake of the gospel.

**Many: Jesus calls us to be all in.**

One: As Jesus' disciples, we are called to be present to the needs of this world.

**Many: We trust in God's presence with us.**

One: In the midst of a world filled with hatred and cruelty,

**Many: we proclaim the God of compassion, hope, and love.**

One: As Jesus' disciples, we are called to worship and praise God.

**Many: We accept the call of discipleship.**

\*Opening Hymn *Great Is the Lord* insert (v 2)

\*Opening Prayer Anne

Holy God, you have gathered us here together to praise your name and to experience your deep, abiding love. You have called us from our busy days and from our ordinary moments. You call us to step outside of our comfort zones and into the adventure of following where you lead us. Calm our fears, free us from our hesitations, and give us the courage to embrace the risk of faith and go all in with the gospel. In your many holy names we pray. Amen.

First Scripture Reading Psalm 138 Anne

I give you thanks, O Lord, with my whole heart; before the gods I sing your praise; I bow down toward your holy temple and give thanks to your name for your steadfast love and your faithfulness; for you have exalted your name and your word above everything. On the day I called, you answered me, you increased my strength of soul. All the kings of the earth shall praise you, O Lord, for they have heard the words of your mouth. They shall sing of the ways of the Lord, for great is the glory of the Lord. For though the Lord is high, the Lord regards the lowly; but the haughty the Lord perceives from far away. Though I walk in the

midst of trouble, you preserve me against the wrath of my enemies; you stretch out your hand, and your right hand delivers me. The Lord will fulfill the Lord's purpose for me; your steadfast love, O Lord, endures forever. Do not forsake the work of your hands.

One: A word from God for the people of God. **Many: Thanks be to God.**

Prayer Hymn *Lord, Listen to Your Children Praying* 305  
(Please share your prayer concerns & joys with Rev. Dawn at [revdawn@montevista.org](mailto:revdawn@montevista.org).)

Sharing of Joys & Concerns Rev. Dawn

Pastoral Prayer & Lord's Prayer (in unison)

**Blessed One, our Father and our Mother. Holy is your name. May your love be embodied in the world. May your will be done on earth as in heaven. Give us today our daily bread and forgive us our sins as we forgive those who sin against us. Protect us in the time of trial and deliver us from evil. For all that we do in your love, and all that your love brings to birth, and the fullness of love that will be, are yours, now and forever. Amen.**

Special Music *Canticle of Trust* Vista Voices  
by Philip Kern

Sermon Text Luke 5:1-11 Rev. Dawn

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. Jesus got into one of the boats, the one belonging to Simon, and asked Simon to put out a little way from the shore. Then Jesus sat down and taught the crowds from the boat. When he had finished speaking, Jesus said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For Simon and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed Jesus.

One: A word from God for the people of God. **Many: Thanks be to God.**

Sermon *"Risky Business"* Rev. Dawn

Hymn of Response *Lord, You Have Come to the Lakeshore* 342 (vv 1, 2, 3)

Sharing in Communion and Stewardship

Invitation to the Table

Gerri Warner

(Your tithes & offerings can be given via online donations on [our website](#),  
on the [Givelify app](#), or by mailing your check to the church office. Thank you.)

*Communion Hymn	<i>The Voice of Jesus Calls His People</i>	426
Words of Institution		Rev. Dawn
Prayers for the Elements		Gerri
Receiving Communion		
Prayer of Thanksgiving		Rev. Dawn
Invitation to the Community of MVCC		Rev. Dawn
*Closing Hymn	<i>The Summons</i>	
*Announcements		Rev. Dawn
*Benediction		Rev. Dawn
Postlude	<i>Dominus Regit Me</i> by Healey Willan	Paulette

~~~~~

Anne Loveless, Worship Leader  
Wally Miller, Sound

Paulette McClellan, Organist/Pianist  
Rev. Dr. Dawn Rosignol, Senior Minister, Preaching & Presiding

♩ = 60 C Dm G/B C F/A G

1. Great is the Lord; He is ho-ly and just. By His pow-er we trust in His  
 2. Great are You, Lord; You are ho-ly and just. By Your pow-er we trust in Your

F C/E Dm7 C C Dm G/B C

love. Great is the Lord; He is faith-ful and true. By His  
 love. Great are You, Lord; You are faith-ful and true. By Your

F/A G F C/F Dm7 C Bb/C F/C Bb/C

mer-cy He proves He is love. Great is the Lord and  
 mer-cy You prove You are love. Great are You, Lord, and

F C/E Dm7 C Bb/C F/C Bb/C G/C C

wor-thy of glo-ry! Great is the Lord and wor-thy of praise.  
 wor-thy of glo-ry! Great are You, Lord, and wor-thy of praise.

Bb/C F/C Bb/C D G E Am

Great is the Lord; now lift up your voice; now lift up your voice:  
 Great are You, Lord; I lift up my voice; I lift up my voice:

Dm Gsus G Am Am7/G

Great is the Lord!  
 Great are You, Lord!

Dm Gsus G C Csus 1 C 2 C

Great is the Lord!  
 Great are You, Lord!

# 305 Lord, Listen to Your Children Praying

Lord, lis-ten to your chil-dren pray-ing, Lord, send your spir-it

The first system of music consists of two staves. The top staff is in treble clef with a key signature of two flats (B-flat and E-flat) and a 2/2 time signature. It features a melody with a dotted quarter note followed by an eighth note, and a half note. The bottom staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment with chords and moving bass lines.

in this place; Lord, lis-ten to your chil-dren pray-ing,

The second system continues the melody and accompaniment. The top staff shows the vocal line with a dotted quarter note and an eighth note, followed by a half note. The bottom staff continues the harmonic accompaniment.

send us love, send us pow'r, send us grace. grace!

1 (optional) Final

The third system concludes the piece. The top staff features a final cadence with a dotted quarter note and an eighth note, followed by a half note. The bottom staff provides the final accompaniment. Above the staff, there are two boxes: "1 (optional)" and "Final", indicating alternative endings or a final cadence.

# 342 Tú Has Venido a la Orilla

(Lord, You Have Come to the Lakeshore)

*Unísono (Unison)*

D A D

1. Tú has ve - ni - do a la o - ri - lla,  
 2. Tú sa - bes bien lo que ten - go:  
 1. Lord, you have come to the lake - shore  
 2. You know so well my pos - ses - sions;

G A

no has bus - ca - do ni a sa - bios ni a ri - cos,  
 en mi bar - ca no hay o - ro ni es - pa - das,  
 look - ing nei - ther for wealth - y nor wise ones;  
 my boat car - ries no gold and no weap - ons;

D A D

tan só - lo quie - res que yo te si - ga.  
 tan só - lo re - des y mi tra - ba - jo.  
 you on - ly asked me to fol - low hum - bly.  
 you will find there my nets and la - bor.

*Estrillo (Refrain)*  
 D7 G D

Se - ñor, me has mi - ra - do a los o - jos  
 O Lord, with your eyes you have searched me,

WORDS: Cesareo Gabaraín, 1979; tr. Gertrude C. Suppe, George Lockwood, and Raquel Gutiérrez-Achon, 1987  
 MUSIC: Cesareo Gabaraín, 1979; harm. Skinner Chávez-Melo, 1987

PESCADOR DE HOMBRES  
 Irr. w. refrain

y son-rien - do has di-cho mi nom - bre;  
and while smil - ing have spo-ken my name;

en la a - re - na he de - ja - do mi bar - ca;  
now my boat's left on the shore-line be-hind me;

jun - to a ti bus-ca-ré o - tro mar.  
by your side I will seek oth-er seas.

3.  
Tú necesitas mis manos,  
mi cansancio que a otros descanse,  
amor que quiera seguir amando.  
*Estrillo*

3.  
You need my hands, full of caring  
through my labors to give others rest,  
and constant love that keeps on loving.  
*Refrain*

4.  
Tú, pescador de otros mares,  
ansia eterna de almas que esperan,  
amigo bueno, que así me llamas.  
*Estrillo*

4.  
You, who have fished other oceans,  
ever longed for by souls who are waiting,  
my loving friend, as thus you call me.  
*Refrain*

# 426 The Voice of Jesus Calls His People

*Unison*

1. The voice of Je - sus calls his peo - ple, "Come to my ta - ble  
2. Chil - dren and eld - ers, men and wom - en, what - ev - er col - or,

and be fed!" For those who come to him be - liev - ing, he is the  
race or tongue, in Je - sus find them - selves u - nit - ed, in him a

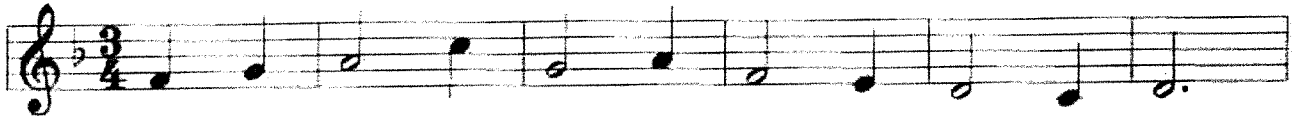
Wine, he is the Bread. All who are lost, or bear great  
home where they be - long. We hear your lov - ing voice, O

bur - dens, all who need com - fort or re - lease, come where the  
Je - sus, we long, we hun - ger to be fed; in joy we

pres - ence of Christ Je - sus will nour - ish us with rest and peace.  
gath - er at the ta - ble where you are Wine, and you are Bread.



# The Summons



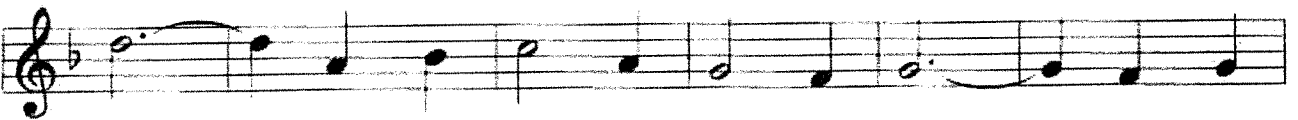
1. Will you come and fol - low me if I but call
2. Will you leave your - self be - hind if I but call
3. Will you let the blind - ed see if I but call
4. Will you love the "you" you hide if I but call
5. Lord, your sum - mons ech - oes true when you but call



your name? \_\_\_\_ Will you go where you don't know and  
 your name? \_\_\_\_ Will you care for cruel and kind and  
 your name? \_\_\_\_ Will you set the pris - oners free and  
 your name? \_\_\_\_ Will you quell the fear in - side and  
 my name. \_\_\_\_ Let me turn and fol - low you and



nev - er be the same? \_\_\_\_ Will you let my love be  
 nev - er be the same? \_\_\_\_ Will you risk the hos - tile  
 nev - er be the same? \_\_\_\_ Will you kiss the lep - er  
 nev - er be the same? \_\_\_\_ Will you use the faith you've  
 nev - er be the same. \_\_\_\_ In your com - pa - ny I'll



shown, \_ will you let my name be known, \_ will you  
 stare \_\_\_\_ should your life at - tract or scare? \_\_\_\_ Will you  
 clean, \_ and do such as this un - seen, \_\_\_\_ and ad -  
 found \_\_\_\_ to re - shape the world a - round, \_ through my  
 go \_\_\_\_ where your love and foot - steps show. \_\_\_\_ Thus I'll



let my life be grown in you and you in me? \_\_\_\_  
 let me an - swer prayer in you and you in me? \_\_\_\_  
 mit to what I mean in you and you in me? \_\_\_\_  
 sight and touch and sound in you and you in me? \_\_\_\_  
 move and live and grow in you and you in me. \_\_\_\_

WORDS: John Bell  
 MUSIC: Traditional Scottish

KELVINGROVE  
 13 13 77 13