

Monte Vista Christian Church (Disciples of Christ)
3501 Campus Blvd NE + Albuquerque, NM 87106

Live-streamed at 10:30 a.m. MDT on our VistaStream YouTube channel,
available here: montevista.org/vistastream

Seventh Sunday of Easter: 24 May 2020

Order of Worship

*You are invited to participate aloud in the sections printed in **bold type**.*

Prelude

Lord, Be Glorified
B. Kilpatrick
arr. by Mark Hayes

Welcome

Opening Hymn

Creator God, Creating Still
Chalice Hymnal #62

Call to Worship

One: A new day has begun;

Many: a fresh start is granted.

One: Today we have the opportunity to do something new;

Many: Christ is entering our lives in a new way.

One: Hope springs fresh again;

Many: faith carries us on the stream of life.

One: Come, let us worship God, who is inviting us into life in a new way,

Many: a way that transcends death, a way of hope and faith.

One: Love grabs us and holds us tight! Let us worship Christ

Many: who transcends death to lift us into new life!

Opening Prayer

Mysterious God, you reveal yourself in Jesus, your beloved child, who gives us a glimpse of your glory and invites us to share in the unity of all that is holy: the holiness that is you, your creation, your people, united in the Spirit that breaks through all boundaries of fear and injustice. Meet us here today, O Unity, and teach us to be one: one in love for each other; one in understanding with all who find in Jesus the way to you; one in peace with all who find other paths to your truth. We ask all this in the name of Jesus, whose fervent prayer was ever: "May they all be one." **Amen.**

Scripture Reading

Acts 1.4–14

Prayer Hymn

Lord, I Want to Be a Christian
Chalice Hymnal #589

Pastoral Prayer, followed by the LORD's Prayer:

Blessed One, our Father and our Mother, holy is your name. May your love be embodied in the world. May your will be done on Earth as in heaven. Give us today our daily bread, and forgive us our sins as we forgive those who sin against us. Protect us in the time of trial, and deliver us from evil. For all that we do in your love, and all that your love brings to birth, and the fullness of love that will be are yours, now and forever. Amen.

Preaching Text & Homily

John 17.1–11

Dedication Hymn

God Made from One Blood
Chalice Hymnal #500

Invitation to Communion & Stewardship

Communion Hymn

As Grain on Scattered Hillsides
Chalice Hymnal #491

Words of Institution, Prayers for the Elements,
& Receiving Communion Together as One in Christ

Prayer of Thanksgiving

Closing Hymn

Go, My Children, with My Blessing
Chalice Hymnal #431

Announcements

Benediction

Postlude

Joyful, Joyful, We Adore Thee
L. v. Beethoven
arr. by Becki Slagle Mayo

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Worship Leaders & Technical Servants: Lana Zoltowski, Frank Shaffer,
Bonnie Sanchez, Br. Ryan Roberts, Wally Miller, Laurel Deming

Acts 1.4–14

While staying with [his disciples], [Jesus] ordered them not to leave Jerusalem, but to wait there for the promise of the Father. “This,” he said, “is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.”

So when they had come together, they asked him, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

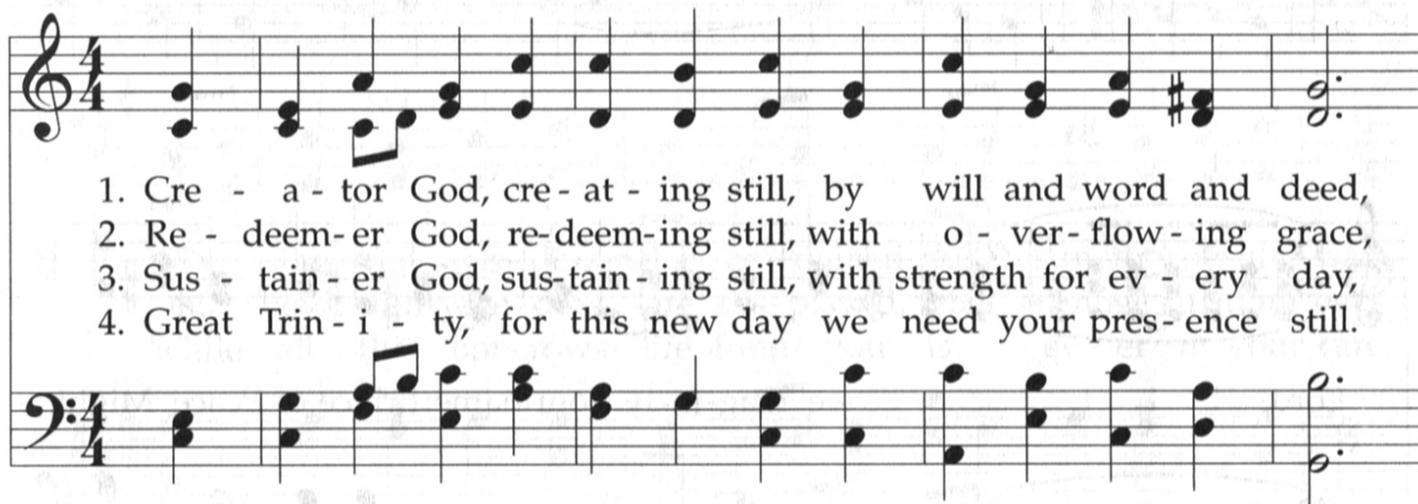
John 17.1-11

After Jesus had spoken these words, he looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

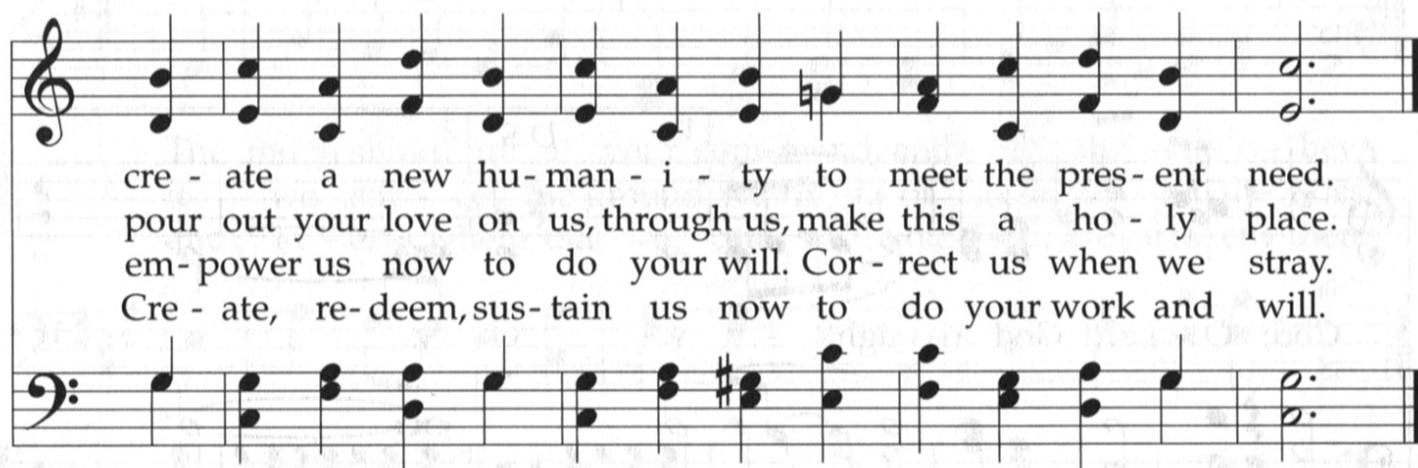
“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.

Creator God, Creating Still

62



1. Cre - a - tor God, cre - at - ing still, by will and word and deed,
2. Re - deem-er God, re-deem-ing still, with o - ver- flow - ing grace,
3. Sus - tain - er God, sus-tain - ing still, with strength for ev - ery day,
4. Great Trin - i - ty, for this new day we need your pres-ence still.



cre - ate a new hu-man - i - ty to meet the pres-ent need.
pour out your love on us, through us, make this a ho - ly place.
em-power us now to do your will. Cor - rect us when we stray.
Cre - ate, re-deem, sus-tain us now to do your work and will.

WORDS: Jane Parker Huber, 1977
MUSIC: Attr. William Croft, 1708

ST. ANNE
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589

Lord, I Want to Be a Christian

1. Lord, I want to be a Chris-tian in-a my heart, in-a my heart,
 2. Lord, I want to be more lov-ing in-a my heart, in-a my heart,
 3. Lord, I want to be like Je-sus in-a my heart, in-a my heart,

Lord, I want to be a Chris-tian in-a my heart.
 Lord, I want to be more lov-ing in-a my heart.
 Lord, I want to be like Je-sus in-a my heart.

In-a my heart, in-a my heart, in-a my heart,
 in-a my heart, in-a my heart, in-a my heart,

Lord, I want to be a Chris-tian in-a my heart. (in-a my heart.)
 Lord, I want to be more lov-ing in-a my heart. (in-a my heart.)
 Lord, I want to be like Je-sus in-a my heart. (in-a my heart.)

God Made from One Blood

500

1. God made from one blood all the fam - ilies of earth,
 2. We turn to you, God, with our thanks and our tears
 3. We learn through our fam - ilies how close - ness and trust
 4. Give, Lord, to each fam - ily in con - flict and storm
 5. Then wid - en that wis - dom and grace to in - clude

1. the cir - cles of nur - ture that raised us from birth,
 2. for all of the fam - ilies we've known through the years,
 3. in - crease when our ac - tions are lov - ing and just.
 4. a sense of your wis - dom and grace that trans - form
 5. the rac - es and view - points our fam - ilies ex - clude

1. com - pan - ions who join us to walk through each stage
 2. the in - ti - mate net - works on whom we de - pend
 3. Yet fam - ilies have al - so dis - tort - ed their roles,
 4. sharp an - ger to in - sight which strength - ens the heart
 5. till peace in each home bears and nur - tures the bud

1. of child - hood and youth and a - dult - hood and age.
 2. of par - ent and part - ner and room - mate and friend.
 3. mis - treat - ing their mem - bers and bruis - ing their souls.
 4. and makes clear the place where re - build - ing can start.
 5. of peace shared by all you have made from one blood.

As Grain on Scattered Hillsides

491

Unison

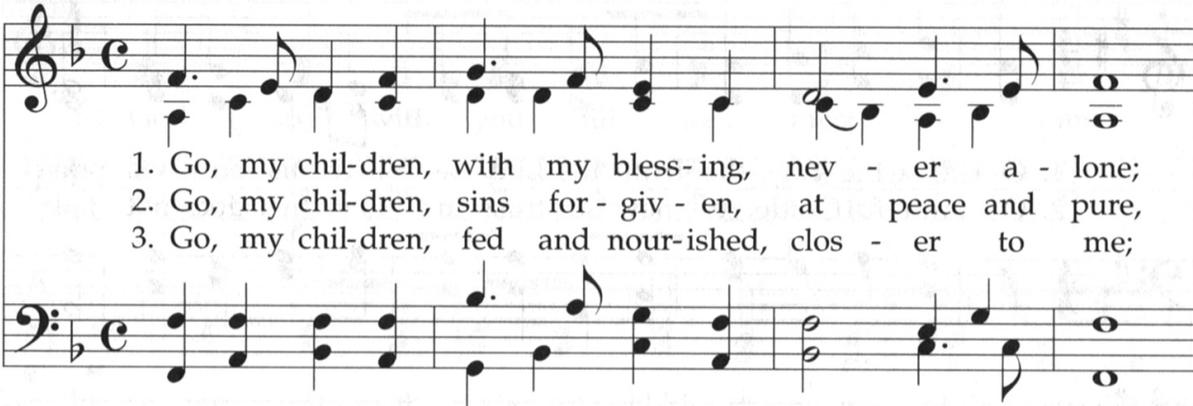
1. As grain on scat-tered hill - sides, when gath-ered, makes one bread,
 2. A grain of wheat is fruit - less un - til in earth it lies;
 3. Like yeast that brings new fer - ment so life - less dough may rise,
 4. O Christ, our ris - en Sav - ior; O Spir - it, ho - ly dove,

God, gath - er all your peo - ple as one in Christ our head.
 then, dy - ing to its old life, it bears and mul - ti - plies.
 your Spir - it is the leav - en of life that sat - is - fies.
 come now and move a - mong us; make us a sign of love.

We come from man - y plac - es and we are not the same,
 So may we die to ha - tred, to all our hurt - ful ways,
 As salt en - hanc - es fla - vor, en - rich - es, and pre - serves,
 Come, knead and blend each tex - ture with strong and gen - tle hands,

yet your strong love has called us to meet in Je - sus' name.
 re - born to com - mon liv - ing, to love, to work, to praise.
 may earth re - joice to sa - vor a church that heals and serves.
 that we may be one bod - y, one loaf in man - y lands.

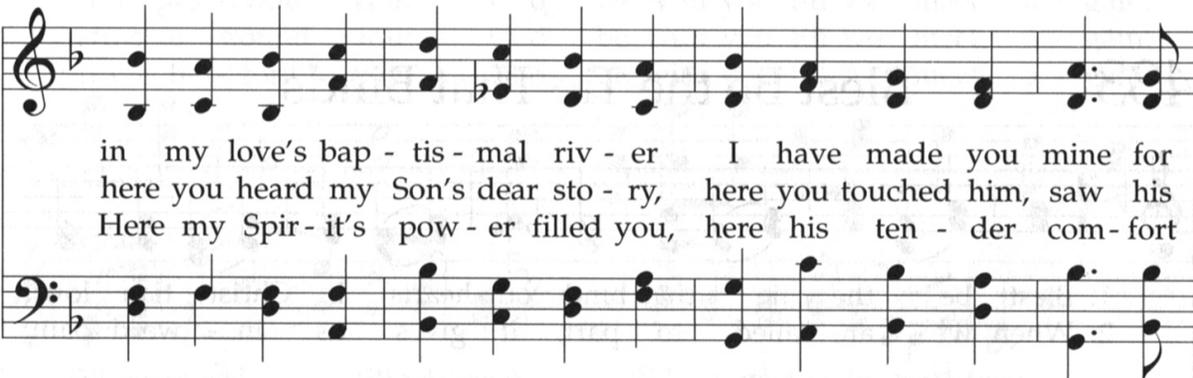
Go, My Children, with My Blessing 431



1. Go, my chil-dren, with my bless-ing, nev - er a - lone;
 2. Go, my chil-dren, sins for - giv - en, at peace and pure,
 3. Go, my chil-dren, fed and nour-ished, clos - er to me;



wak - ing, sleep - ing, I am with you, you are my own;
 here you learned how much I love you, what I can cure;
 grow in love and love by serv-ing, joy - ful and free.



in my love's bap - tis - mal riv - er I have made you mine for
 here you heard my Son's dear sto - ry, here you touched him, saw his
 Here my Spir - it's pow - er filled you, here his ten - der com - fort



ev - er, go, my chil-dren, with my bless-ing you are my own.
 glo - ry, go, my chil-dren, sins for - giv - en at peace and pure.
 stilled you; go, my chil-dren, fed and nour-ished, joy - ful and free.

WORDS: Jaroslav J. Vajda, 1983
 MUSIC: Traditional Welsh melody; harm. Ralph Vaughan Williams

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